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REQUEST

FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Address to: Commissioner for Patents Box RCE Washington, DC 20231

| Not intermediate the second of | | | | | |
|--|----------------------|--|--|--|--|
| Application Number | 09/577,790 | | | | |
| Filing Date | May 24, 2000 | | | | |
| First Named Inventor | Moroni, A. | | | | |
| Art Unit | 3738 | | | | |
| Examiner Name | Pellegrino, Brian E. | | | | |
| Attorney Docket Number | 498-206 RCE | | | | |

R3700

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application

Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8, 1995, or to any design application. See Instruction Sheet for RCEs (not to be submitted to the USPTO) on page 2.

| 4 Out-minimum | | C4 444 | 1 | | • | | | |
|--|---------------------------------------|-----------------|------------------|-------------|-------------------------------|------------------|--|--|
| | quired under 37 CFR | 91.114 | | | | | | |
| a. 🖾 Previously se | abmitted e amendment(s)/reply und | or 37 CER 81 | 116 proviousl | filed on | December 18, 2002 | | | |
| - | red amendment(s) referre | - | - | / Illed Oil | | | | |
| | the arguments in the | | • | Brief pre | viously filed on | FFB 1 2 200 | | |
| b. Enclosed | · · · · · · · · · · · · · · · · · · · | | | | | TECHNULUGY CENTE | | |
| | lment/Reply | iii. 🔲 | Information | Disclosi | ure Statement (IDS) | - STATE OF THE | | |
| | it(s)/Declaration(s) | · — | | | r Extension of Time | | | |
| 2. Miscellaneous | . , | | _ | | . | | | |
| | of action on the abov | e-identified | application | is reque | sted under 37 CFR | 81 103(c) for | | |
| a. U Suspension of action on the above-identified application is requested under 37 CFR §1.103(c) for a period of months (Period of suspension shall not exceed 3 months; Fee under 37 CFR§1.17(i) required) b. U Other | | | | | | | | |
| | fee under 37 CFR §1.17(e |) is required b | v 37 CFR §1. | 114 when | the RCE is filed. | | | |
| 3. Fees The RCE fee under 37 CFR §1.17(e) is required by 37 CFR §1.114 when the RCE is filed. a. The Director is hereby authorized to charge the following fees, or credit any overpayments, to | | | | | | | | |
| Deposit Account No. 08-2461 | | | | | | | | |
| | e required under 37 | • | • . | 02/11/20 | 03 MBERHE 00000057 | 09577790 | | |
| ii. 🔲 Extens iii. 🗆 Other | ion of time fee (37 CF | R §§1.136 an | d 1.17) 🥇 | 01 FC:18 | | 750.00 OP | | |
| | amount of \$ 1.280.00 | | nclosed | | | | | |
| | credit card (Form PTO- | | | O 124 | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | |
| be included (| on this torm. Trovide | Credit card | ormation | and add | ionzation on F10-20 | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED | | | | | | | | |
| Name (Print / Type) | Jamie M. Larmann/Danie | l A. Scola, Jr. | ì | Registi | ration No. (Attorney / Agent) | 48,623/29,855 | | |
| Signature | Cari Su | | | Date | February 3, 2003 | | | |
| CERTIFICATE OF MAILING OR TRANSMISSION | | | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Box RCE, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark | | | | | | | | |
| Name (Print/Type) | Amanda F. Shaw | | | | | · | | |
| Signature | amanda 2 | . Shau | 5 | Date | February 3, 2003 | | | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the Individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.